

Gage County Ag Society

P.O. Box 671, Beatrice, Nebraska 68301 • 402-223-3247 • gagecountyfair.com

COMMERCIAL EXHIBITOR CONTRACT

2024 Gage County Fair and Expo | July 24 - July 28, 2024

| BUSINESS NAME: | | | |
|----------------|------------|-----------|--|
| ADDRESS: | | | |
| CITY: | STATE: | ZIP CODE: | |
| PHONE: | CONTACT PE | RSON: | |

PRODUCT(S) TO BE EXHIBITED **If you are a food vendor, please include a menu copy* Proof of liability coverable MUST be provided each year.

| IND | OOR BOOTH - AG HALL | | | | |
|-----|--|--|--|--|--|
| | \$125 1 Booth in AG Hall (size 9' x 10') | | | | |
| | \$20 Electrical Fee | | | | |
| | \$15 ea Tables (indicate number needed) x 8'x 6' | | | | |
| | \$5 ea Chairs (indicate number needed) | | | | |
| | TDOOR EXHIBIT AREA | | | | |
| Am | ount of footage required includes front hitch to back bumper and all overhangs | | | | |
| | \$5 per foot frontage, minimum of \$100 | | | | |
| | Front footage requiredWidthDepth | | | | |
| | TDOOR EATING / CONCESSION AREA please include a menu copy ount of footage required includes front hitch to back bumper | | | | |
| | 15% gross fee + \$35 utility fee | | | | |
| | | | | | |
| | WidthDepth | | | | |
| | \$125 Camping on grounds | | | | |
| | \$12 Extra Parking Passes / Number needed | | | | |



The Gage County Ag Society (GCAS) reserves the right to remove from the grounds any exhibit, concession, or show that may be deemed unsuitable or objectionable; and the right to accept, negotiate, deny, or cancel any contract. The GCAS is not responsible for lost or damaged items.

□ I have read the exhibitor guidelines and agree to abide by these rules.

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|-----|------|------|------|------|
| Exh | ibit | or S | igna | ture |

Date:

Mail Completed Contract with check payable to: Gage County Ag Society P.O. Box 671 Beatrice, NE 68310